

MIKE DEAL
County Administrator

ANGIE PARKER
County Clerk

ROBERT B. SMITH
County Attorney



BOARD OF COMMISSIONERS

JAMES T. COCKFIELD, JR.
Chairman

FRANKLIN SMITH
Vice-Chairman

JOHN SHAVER, SR.

JAMES THOMAS

JERRY WRIGHT

Notice of Proposed
Timber or Pulpwood harvesting

Date: _____

Property Owner: _____

Logger Name: _____

Track Location: _____

Number of Acres: _____

County Roads to be used: _____

Harvesting Supervisor: _____

Anticipated Start date: _____

Anticipated Finish date: _____